

1/5/24



**2024 11th Annual Women's Conference Agenda**

***SUBJECT TO CHANGE***

**FRIDAY (Feb. 9, 2024)**

**2:00 pm: Pre-Conference Tour - *Montana Craft Malt***

**4:00-5:30 pm: Check-in/Registration (*outside the Bitterroot Room*)**

**5-6 pm: Cocktail hour - Get To Know You and Networking Activities at 5:30 p.m. - **CASH BAR!**  
(*Sapphire Room*)**

**6-7 pm: DINNER (*Sapphire Room*)**

**6:15 p.m. *Farmers Union Welcome***

**6:30 pm: Keynote Speaker - Renelle Braaten - The Enell Company**

**7:30 pm: ENJOY THE HOT SPRINGS!!! (End of Night)**

**7:30 pm (*Cocktail/Mocktail-making workshop for those that don't want to soak until 8  
-TBD*)**

**SATURDAY (Feb. 10, 2024)**

**7:30 am-8:30 am: BREAKFAST**

**8:30-12pm - Morning Agenda**

- **8:30-9:15 am Plenary session: Legacy & Succession Planning *with Marsha Goetting of MSU-Extension***
- **9:20-10:05 2 Breakouts**
  1. **Food and Agriculture Business Development (Part 1) *with Grace Nichols of Ravalli County Economic Development Authority***
  2. **Testing our Soils and Soil Health - *Marni Thompson***
- **10:10-10:20 BREAK**

1/5/24

- 10:20-11:05 - 2 Breakouts
  1. Fireside chat: Coop Solutions to Rural Problems *with Montana Cooperative Development Center and Zero to Five Childcare Cooperative*
  2. Livestock and Feed Nutrition with **Megan Van Emon, MSU Extension Beef Program**
- 11:10 - 11:55 A.m. - Youth Leadership Panel

**12-12:45p.m: LUNCH and Farmers Union Presentation + Special Guests**

1-5:30 pm: Afternoon Agenda

- 1:00 pm GROUP PHOTO! (**Rocky Mountain Foyer**)
- 1:00 pm - 1:30 pm
  - 1:15-1:35 p.m.Movement and Motion in Agriculture with **Carah Ronan**
  - 1:35 - 1:50 p.m. Sun Safety and Skin Care
- 1:50-2:50 pm - PANEL: Teaching Agriculture Education in your area (**Farm to School Whitney Pratt w/ Land to Hand \ 4-H Extension (Kim Woodring), FFA Advisor (Cindy Arnott), MFU Education - (Charlotte Kelly)**)

**2:55 - 3:10 pm - BREAK**

- 3:15- 4:00 pm - 2 Breakouts
  - Learning about Land Leasing & Farm Link - **Community Food and Agriculture Coalition (Britta and Mary)**
  - Montana Wool and Fiber with **Becky Weed of 13 Mile Lamb and Wool**
- 4:05 - 4:50 pm -2 Breakout
  - Interactive Workshop: Tractor 101 **with Cindy Arnott**
  - Grants and Capital Resources for Business Development (Part 2) with **Ali Moxley**

6 pm: Cocktail hour - **CASH BAR!**

**6:30 pm: DINNER (Sapphire Room)**

6:30-7:15 pm: **Keynote Speaker – Megan Torgerson of Reframing Rural**

**7:30 - ENJOY THE HOT SPRINGS!!! (End of Night)**

1/5/24

**SUNDAY (Feb. 6, 2022)**

7:30-9:30 am: **Grab and Go and Goodbye Breakfast! (*Sapphire Room*)**

- Morning closeout!
- Evaluation turn-in