



January 3 - 4, 2023

Tuesday, January 3

10 AM - 12 PM = Orientation/ Updates from Ag leadership and legislative committees/ AG-vocacy Workshop

Department of Agriculture Conference Room #225

- Christy Clark, Department of Agriculture
- Mike Honeycutt, Department of Livestock
- Commissioner Troy Downing, State Auditor
- House Agriculture committee members
- Senate Agriculture committee members
- **Become an Ag-vocate for Family Farmers & Ranchers Workshop**
 - Making your voice heard with your legislator: Effective communication and Testimony. *Rachel Prevost, MFU Government Affairs Director*
 - Putting your Point of View in Print: Writing Letters to the Editor and written testimony to legislators. *Alice Miller, MFU Press Relations Specialist*

12 PM - 1 PM = A MT-foods lunch will be catered in the Rotunda by The Hopper of Helena.

1 - 5 PM = Networking with legislators. Cruise the Capital halls and catch up with your legislators to discuss issues related to food, Ag, and rural communities.

6 PM = Dinner at Montana City Grille

Wednesday, January 4

9 AM - 12 PM = Networking with legislators. Cruise the Capital halls and catch up with your legislators to discuss issues related to food, Ag, and rural communities.