

# Montana Farmers Union Scholarship Application



Dear Scholarship Applicant,

All Montana Farmers Union scholarships will be awarded in the amount of \$1,000 except Chouteau County Scholarship and Flathead County Scholarship which will be the amount of \$500 and are made available through special efforts of the Foundation, Montana Farmers Union, Chouteau, Cascade, and Flathead County Farmers Unions.

The winner will be selected using the following criteria in order of importance:

1. **All scholarship applications must be sent to and approved by the MFU Education Foundation and must be postmarked by March 15 to be considered.**
2. **Montana Farmers Union family membership dues must be current. (\$50/per family, per year)**
3. **Educational Criteria**
  - a. **MFU and County Chapter Scholarships**
    - i. Must be planning/attending a University, College, Community College, or College of Technology in or out of state.
  - b. **Bud Daniels Scholarship**
    - i. Must be a sophomore or above attending a Montana University, college or vocational technical college
    - ii. Applicant must carry at least 12 semester hours or 18 quarter hours
    - iii. Applicant must have a GPA of 2.8 or better and maintain that GPA during the scholarship year
  - c. **John Korsbeck Memorial Scholarship**
    - i. Must be a high school senior, college or non-traditional student attending a Montana two or four year college, university or technical school for any area of study
4. **Scholarship must be used the year it is awarded.**
5. **Applications will be judged in the following areas:**
  - a. Farmers Union involvement
  - b. Scholastic Achievement
  - c. School/ Community Involvement
  - d. Agriculture Involvement
  - e. Essay

*For over 100 years Montana farmers and ranchers have discovered that Montana Farmers Union enables them to reach goals they cannot reach alone. The many programs and services provided by Farmers Union are designed to strengthen agriculture and rural Montana. The true strength of Farmers Union, however, comes from its members.*

*Farmers Union members at the grassroots level guide each step the organization takes through the policy development process. It is that grassroots perspective that gives Farmers Union the unified strength to represent the views of its members. And that is why Montana Farmers Union is recognized as the "Advocate for Agriculture in Montana".*

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For which scholarship(s) are you applying?

Montana Farmers Union  
 Chouteau County

John Korsbeck Memorial  
 Cascade County

Bud Daniels Memorial  
 Flathead County

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Parent(s) Name(s): \_\_\_\_\_ Hometown Newspaper: \_\_\_\_\_

High School: \_\_\_\_\_ College to Attend: \_\_\_\_\_

GPA: \_\_\_\_\_ College Major: \_\_\_\_\_

Date of High School Award Ceremony: \_\_\_\_\_ Year in School: \_\_\_\_\_

Name of Farmers Union Membership is in (i.e., yours, parents...): \_\_\_\_\_

### **Personal Reference #1:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

### **Personal Reference #2:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

### **Veterans Preference:**

Preference will be given to applicants of the John Korsbeck Memorial Scholarship with a direct relationship to an active service member or veteran. If you would like to claim Veteran's preference, please complete the following information.

Name of Service Member: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Years of Service: \_\_\_\_\_

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## Farmers Union Involvement

Please check the box next to the activity for which you participated and list the approximate dates.

<input checked="" type="checkbox"/>	Activity	Years/Dates Attended	Number of Years
	<i>Camp Attendance</i>		
	<i>Senior Youth Advisory Council(SYAC)</i>		
	<i>All-States Camp</i>		
	<i>National Youth Advisory Council(NYAC)</i>		
	<i>Junior Dean</i>		
	<i>Camp Counselor</i>		
	<i>Torchbearer</i>		
	<i>National Convention (Youth Delegate)</i>		
	<i>State Convention</i>		
	<i>Convention Day Camp</i>		
	<i>Producers Conference</i>		
	<i>Women's Conference</i>		
	<i>Ag Days</i>		
	<i>Day Camps</i>		
	<b><i>Other – Please List</i></b>		

**Highest level obtained in MFU Youth Leadership Program:** \_\_\_\_\_

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Please attach a separate piece paper if need more space to answer any questions. Thanks

## **Scholastic Achievement: (TYPED)**

Please detail your scholastic achievement.

## **School & Community Involvement: (TYPED)**

Please detail your involvement in school/community activities.

## **Agriculture Involvement: (TYPED)**

Please describe your involvement with Agriculture (FFA, 4H, Working on a farm/ranch, etc...)

## **Essay Instructions: (TYPED)**

Describe in a minimum of 250 words your plans for higher education. How will you benefit from that education and how the scholarship will help you financially? (Attach a separate page if necessary.)

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